

The Baptist Record.

"THY KINGDOM COME"

OLD SERIES, VOL. XXXVI

JACKSON, MISSISSIPPI, NOV. 6, 1913

NEW SERIES, VOL. XV, NO. 45

KINGDOM BRIEFS

Dr. H. W. Provence will organize a church at Fayette, where he has been preaching for one Sunday in the month.

Como Baptist church is now happy. They have a resident pastor. Brother Walton E. Lee has bought a home-site and will build a home.

Pastor J. L. Boyd recently had Brother M. D. Austin, of South Carolina, helping him at a meeting at Fisherville, Ky. Five were added to the church. Brother Boyd hopes to get Brother Austin to come to Mississippi.

You have seen Smith's Bible Dictionary advertised in The Record. If you send one new subscriber to the paper with \$2.00, the dictionary will be sent you free.

At a meeting of the board of trustees of the Mississippi Baptist Hospital on Monday, Bryan Simmons was elected as superintendent. It will be his duty after January first, if he accepts, to have general supervision of the hospital, to look after the spiritual interest of the nurses and patients, to collect the pledges already made to secure funds needed to complete the hospital and care for charity patients and act as treasurer of the institution. He will have his hands full and will need the prayerful support of all our Baptist forces.

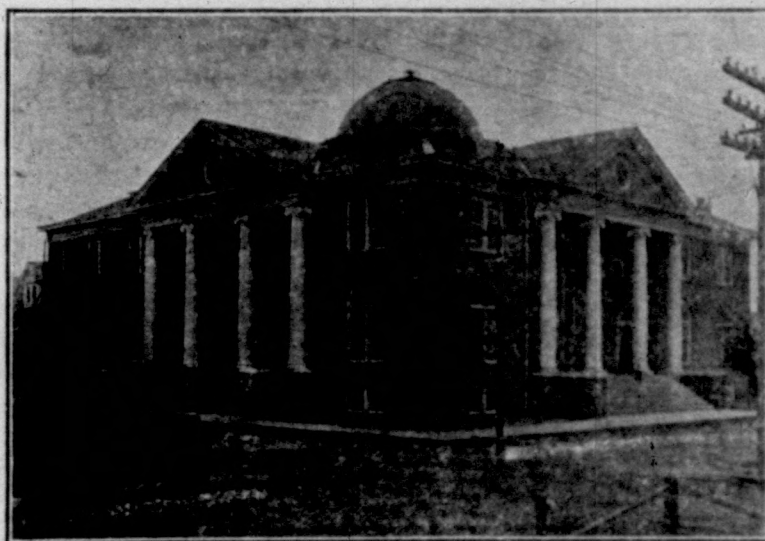
The church at Biloxi has called Brother H. C. Roberts and he will begin work with them the first of January. Other fields in Louisiana and Kentucky were open to Brother Roberts, but he decided to stay in his adopted State. He returns to the field of labor which brought him to Mississippi several years ago. He is one who can come back.

The First church at Columbus raised sufficient funds to cancel a debt of \$6,000. One thousand of this amount is said to have been given by one member.

It might be well sometimes when we talk about "sound doctrine" to turn to the Bible and see what that expression means. Paul says (Titus 2:1), "Speak thou the things that befit sound doctrine (namely) that aged men be temperate, grave, sober-minded, sound in faith, in love, in patience; that aged women likewise be reverent in demeanor, not slanderous, nor enslaved to much wine." This was his idea of sound doctrine, teaching men and women to lead sound lives. A good deal of this kind is needed. The man that doesn't teach it is a heretic and the man who doesn't give heed to it is a schismatic.

The programs for several associational campaigns appear in this issue. Let these be preserved by those to whom they are of interest, as they will not appear here again.

In Tennessee College, at Murfreesboro, volunteer classes in mission study have been organized. Students from almost every State in the South are at work on books like "Sunrise in the Sunrise Kingdom," "Mexico Today," "Emergency in China," "In Royal Service" and "Immigrant Forces."



THE FIRST BAPTIST CHURCH OF COLUMBIA.

Where the Mississippi Baptist Convention will meet on Nov. 12, 1913.

At its recent meeting, the Lebanon Association elected L. E. Lightsey as their associational missionary.

The train on the New Orleans Great Northern that leaves Jackson at 3 p. m. for Columbia will, to accommodate the delegates to the Convention coming over the I. C. R. R., be held on Tuesday afternoon till four o'clock. In this way they reach Columbia a little after 7 p. m.

Brother J. D. Jameson has discovered that the first Baptist was a prohibitionist. John the Baptist never drank any wine or strong drink. This puts Baptists in the lead in another great movement. The honors come thick and fast. Let us wear them worthily. Every Baptist is bound to be a prohibitionist to be in the line of Baptist succession.

Rev. J. C. Parker has been called to the care of the Griffith Memorial church, Jackson. This is a certain token of esteem, as Brother Parker was formerly pastor of this church before resigning to become business manager of The Baptist Record. Brother Parker has been engaged with Brother Bryan Simmons for the past year in raising funds for the erection of the Mississippi Baptist Hospital, and has met with signal success.

The International Lesson Committee decided by a unanimous resolution to use the text of the American Standard Bible as the uniform and new graded Sunday School Lessons because they believed it more true to the original and requires less explanation than any other.

Missionary Cheavens, of Mexico, was at Wesson Sunday morning in the church-to-church enlistment campaign. "He made a splendid address on 'Why Send Missionaries to Mexico?'" Brother J. C. Farrar in the afternoon gave a most practical and helpful talk on the enlistment of every church member in mission contributions. Brother Farrar was pastor of Copiah Association until recently and moderator of the body. He is now ready to resume pastoral work and we hope he will be put to work right away. Write to him at Rockport.

It was the editor's privilege to join the brethren of Copiah County Association in their enlistment campaign, preaching Sunday night at Wesson and spend the most of the week with them in the churches in that county. It is their intention to bring all the work of the denomination to the people and lay it on their hearts.

The hustling committee of the Baptist Men's Convention is sending out requests to the pastors for names of "active laymen, or men whom the Baptist Men's Convention should enlist." Let the pastors respond to them and it will help to bring the men into more active sympathy with the church and support of its work. Address Baptist Men's Convention, Jackson, Miss., Box 7.

All churches expecting to reply to the Convention Board for help for 1914 should send to A. V. Rowe, Jackson, Miss., for application blanks on which they will give the necessary information to the board which meets about the first of December.

Rev. A. A. Walker, pastor Water Valley church, is now conducting a soul-winning campaign with Dr. A. A. Todd and his people at the Lafayette Park Baptist church in St. Louis, Mo. During his absence, Rev. J. M. Metts will supply. Brother Walker conducted a successful meeting with the Euclid Avenue church of St. Louis, last January.

The Student Volunteer Conference, held this year at Brown University, Providence, R. I., closed its series of very successful sessions Sunday night. The most impressive of the meetings was that at which the Rev. Dr. O. P. Gifford, of Brookline, spoke on Adoniram Judson, who graduated from Brown in 1807, and became the first Baptist missionary to Burmah just one hundred years ago.

CONTRIBUTED ARTICLES

"DAY OF PRAYER FOR MOSLEMS," NOVEMBER 9.

The great Moslem feast of sacrifice, known in Turkey and Egypt as the Baram, falls this year on Sunday, November 9. The feast is a part of the rites of the pilgrimage to Mecca, although it is observed also in all sections of the Mohammedan world both as a day of sacrifice and as a great festival. Tradition records that Mohammed observing the fast of the fast by the Jew on the twentieth day of the seventh month, asked them why they kept the fast, and on being informed that it was a memorial of the deliverance of Moses and the children of Israel from the hands of Pharaoh, replied, "We have a greater right in Moses than they," and commanded his followers to fast also. Later when Mohammed broke off his friendly relations with the Jews, Mohammedans preserved the day only substituting in its observance the sacrifice of animals and a feast. Mohammedans generally hold now that the feast was instituted in commemoration of Abraham's willingness to offer up his son as a sacrifice, and maintain that the son was Ishmael and not Isaac. Apart from its religious ceremonies Baram is observed as a great time of rejoicing and holiday.

The continuation committee of the Lucknow Conference of Christian Missions to Mohammedans suggests that the day be made this year a special day of prayer by all Christians for our brothers and sisters of Islam, that God may turn their hearts at this crisis in Moslem history and on this great day in their calendar to Jesus Christ, the Lamb of God who takes away the sin of the world, and that a feeling of compassion and kindness may spring up in the hearts of Christians toward the Moslem peoples.

Most of the missionary work among Mohammedans is carried on by the American churches, the Congregationalists in Turkey, and Bulgaria and Albania; the Presbyterians in Syria, Persia and India; the United Presbyterians in Egypt and India; and the Methodists in India. Never before were the spiritual needs and opportunities among the Moslem peoples so great.

Special intercession is asked in behalf of the Albanians. If ever a people needed the prayers of Christendom, the Albanians are that people. By decision of Europe they have been given autonomy—on paper at least. The number 2,000,000; some say 3,000,000. The majority are classed as Moslems, the rest belong to the Greek and the Catholic churches. Many of their leaders are that as Mohammedanism was forced upon them, now they are free they will repudiate it. They have suffered so much at the hands of the Greek church they declare they will never become Greek. They so fear Austria and the Roman church that they say Catholicism can never be their re-

ligion. They now look to Protestant England and America as their only hope.

In Persia the majority of the pupils in higher mission schools are now Mohammedans and in some of them the teachers are Christian converts from Islam, and there is a wide open door to unhindered evangelism. In Africa the advancement of Mohammedanism has carried the faith of the prophet south into Kamerun and the Congo Free State, and though there are still yet established itself, and where the Christian church should be first with the Truth that will be last, its day should not be delayed by the Moslem deluge. In India almost all the missions, especially those in the north, are in constant contact with the Mohammedan problem under political conditions which threaten no persecution to the Moslem who comes to Christ.

ENLISTMENT SUCCESSES.

Arch C. Cree, Enlistment Secretary.

The Department of Enlistment has enjoyed a most encouraging and profitable season of service during the past three months—July, August and September.

During these three months the secretary and the 12 field workers have held enlistment services with 255 churches, all but some 15 or 20 of these churches being located in the open country and in small towns that are essentially rural.

A few enlistment institutes have been held with larger central churches and pastors and workers from the surrounding territory have been drawn to the centers for these institutes.

One feature of our enlistment program that is more and more manifestly a wise one, is to hold institutes with central churches for the definite purpose of enlisting the central churches in the interest of the outlying weaker churches and of securing the organization and the pledge of teams of laymen from the central churches to go out from Sunday to Sunday and do enlistment work with the weaker churches of their association.

The field is so large and the need is so great that the Home Mission Board might strain, yes, exhaust, all of its resources and yet not be able to secure men enough to cover the field and meet the needs. But, through the Department of Enlistment, the Home Mission Board hopes by demonstration fields here and there, as already done, and by enlistment institutes at strategic centers to enlist the active interest of many central churches in behalf of their weaker sisters in continuous territory and to see many noble and capable laymen actively rejoicing in a most inspiring and profitable lay ministry to many weaker churches. Such effective enlistment results have already been secured in some centers.

Thirty district associations in North Caro-

lina, South Carolina, Kentucky, Tennessee, Alabama, Mississippi and Louisiana, have in these three months been visited for the most part with church-to-church enlistment campaigns and in other instances with central enlistment institutes.

Eighteen pastoral fields have been grouped and developed involving 34 churches. In 28 of these churches a thorough financial system has been inaugurated including such financial features as envelope systems, State schedules, systematic contributions, proportionate distribution of gifts and tithing. In 15 of these churches every-member canvasses have been conducted which resulted in every instance in marked financial advance along all lines of denominational endeavor including both local expenses and all missions and benevolence.

Some of the specific features of this pastoral field development have been churches advanced from half time to full time and from once a month preaching to twice a month preaching; other churches, heretofore doing little or nothing for the great mission interests of our denomination, have been led to take a nobler part in the Kingdom and still other churches, heretofore receiving aid from State Boards, have been led to stand alone. Fifty services were held with pastorless churches and in several such instances problems were solved, divisions cemented and the church encouraged and led to take steps to secure a pastor and advance in the work of the Kingdom. Twelve houseless or inadequately housed churches were assisted in projecting plans for new and adequate houses of worship and in more than one instance pastoriums were also secured.

While it is inevitable and natural that such successes will be tabulated in terms of money yet it should be clearly understood that the main and specific purpose of enlistment work is not altogether financial but in co-operation with pastors and other workers to secure a more vital, active and definite spiritual life and service in the local church of which financial advance is only one evidence. However, let it be said again that the Enlistment field workers when a seasonable opportunity offers will not hesitate either by collections or subscriptions to lead the local churches with which they may labor from time to time to advance in the work of the Kingdom because advances along financial lines have more often than not proved to be most available and effective means for spiritual development. But, as already indicated, the main purpose of enlistment work is in co-operation with pastors and other workers to train, to develop, to enthuse, and to lead local churches to a larger sense of their importance and value as units in the Kingdom of Christ and to a keener, deeper sense of their obligation to all of the interests of the Kingdom to the end that the churches with which they labor shall take an increasingly larger and larger part in all the work of our Lord.

Write for our new tract entitled, "Stories of Enlistment," if you would know more of this work.

Home Mission Rooms, Atlanta, Ga.

Mississippi Baptist Hospital

A PHYSICIAN'S VIEW.

That a hospital is the place for a person whose condition is such as to require surgery or those measures—therapeutic and otherwise—which are beyond the reach of the country physician, cannot be denied. When such a patient falls into the hands of the doctor in the small town or in the rural districts, the first question to confront the latter individual is, "To what hospital shall I send this sick man?" This is true because the average patient will leave the question of where he must go to his physician. It becomes, therefore, the added responsibility of the attending physician to choose not only some one to assist in the management of the case but also the institution in which the sufferer must be placed. Also it becomes a duty that the physician investigate the manner in which the chosen hospital is conducted and then he will be sure that his patient will be cared for according to his orders and wishes. This policy, of course, cannot apply to our charity institutions as these are conducted according to laws laid down by the State and not so much is expected or can be expected from one of these institutions as from one in which the patient pays so much per day or week.

During the last few years it has been the pleasure of the writer to entrust many sufferers to the care of the Mississippi Baptist Hospital at Jackson. The results that have been secured at this institution have been most encouraging, beneficial and gratifying; and they have been most satisfactory to the writer as one of the general practitioners of medicine of this State. This hospital is considered one of the best small institutions that our State possesses and its management has met only praise and commendation from the day it was established. The medical and surgical staff is equal to that of many of the very best hospitals of the South, and it can safely be said that only the most satisfactory and permanent results can be looked for when a patient has been given into the hands of these men.

However, the medical and surgical procedures do only a part of the work. They correct pathological processes and assist the physiological functions to resume their natural activities. The comfort and care of the sufferer are left to the hands of those young women who have chosen the profession of nursing as their life's work. No surgeon's skill or therapist's remedy can give the hope and the encouragement that comes from the kind attentions of these ministers to the afflicted. Without them the physician and the surgeon would be helpless and they are his co-partners in the many acts of nobility and kindness that he renders toward mankind. The superintendent of the nurses' staff at the Baptist Hospital is a graduate from one of the best hospitals of the United States and perhaps the best in the South. Being a woman of refinement and intellect and education, she has thrown about this institution an administration that

makes it more a home than a hospital. Her broad-mindedness and her heartfelt sympathy for her unfortunate fellow-beings have placed her in the forefront of the nurses' profession in the State of Mississippi. No patient has ever left the Baptist Hospital without knowing that everything possible had been done for his comfort, care and happiness. About her the superintendent has gathered young ladies of the best family connections of our State and whose minds and hearts are imbued with feelings of kindness and sympathy for suffering humanity and who have taken up the study of nursing, not for its commercial value so much as for the acquiring of that knowledge which will enable them along with the medical profession to bring health and happiness to those about them. Such noble young women deserve the admiration of all the good people of our State and the profession they have chosen will be the better for their presence therein.

The new hospital now in process of construction will be one of the most up-to-date and modern institutions of our State and those who have its direction in hand will leave nothing undone to equip it with every demand of science and advanced medical skill. The new hospital will continue the same policy as has been in the administration of the old one and the Baptists of the State can, in days to come, look back and feel a pride that they have been the pioneers in the establishment of an institution containing so many extraordinary features and advantages. Therefore, it should be the desire and the hope of each member of this great denomination to contribute liberally to the erection and equipment of this building which can and will be always a source of admiration and a power for good in the Master's kingdom.

This excellent article is from the pen of one of our brilliant young physicians whose modesty demands that his name be withheld. He frequently brings patients to the hospital, and knows whereof he speaks, and his words are much appreciated.

Bryan Simmons.

Dr. Hounsshell, secretary of the Students' Volunteer Movement, who was for some years a missionary to Korea filled the pulpit of the Clinton church at both services Sunday, October 26th.

The World's Sunday School Association is a missionary organization. It works through missionaries. No small encouragement was brought to the officers of the association, therefore, when the final count showed that 221 missionaries were present at the Zurich convention from 58 different countries.

You have not forgotten the India paper Bible offered on page nine last week, have you? This is the \$7.50 Bible offered for \$4.25, postpaid. This is the nicest Bible published for all-round use. If you have lost your copy of the paper, send to The Baptist Record for descriptive circular.

Clarke College

AND THE NEWTON CHURCH.

President Patterson is a busy man these days. He is the pastor of one of the best churches in Mississippi, a church formed of the First and Second churches here. He is attending to the finances of the college as carefully as the best business man. He presides over a faculty of 11, conducts chapel when he can arrange to be present. He has just made a final report to the last meeting of the General Association at Bay Springs, a report which won much for the college. He has the report ready to make to the Baptist State Convention, November 12. Last Sunday the Junior Philathea class alone, after an announcement by our president, gave \$50 to the college. The college quartet was singing at Lake not for money but for the glory of God and the success of the college in East Mississippi.

Charles R. Johnson,
Faculty Secretary.

WHO WAS TO BLAME? A SERIOUS QUESTION SERIOUSLY ASKED.

Three persons were giving religious reminiscences. Said A, "When I was a child ten years old I had a strange conception of preaching. I thought that preaching was to make folks sad, and if they could get sorry enough God would take pity on them and give them religion. I frequently went forward for prayer and would think on a family sorrow and weep bitterly. Then I would wonder why I could not be saved."

B said, "I had a very similar idea. I frequently went to the mourners' bench and think on the death of a sister and would cry and cry, and wonder why I could not get saved."

C said, "I thought that I'd be saved in answer to Christian's prayers. If church members would or could pray earnestly enough, I would be saved. I thought that my earnestness would by some means inspire them to be earnest. To so inspire them I wanted to cry but could not. I did what seemed the next best thing—I selt at the mourners' bench with my handkerchief over my face and I wet the handkerchief with my tongue and then so turned the handkerchief as to expose the wet spot hoping that someone would see it and think it was tears, and would then pray earnestly enough to get God to give me the blessing."

These children had been evidently misled. My question is not so much by whom but by what means were they misled? This is pre-eminently a practical question and of vast importance. Who will kindly help us erring ones by giving his best answer?

In good hope behind the blood,
R. A. Cooper.

The Mississippi Baptist Convention meets in Columbia on November 12. The ministers' conference meets on the day before. Do not forget the dates.

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When your time is out, if you do not wish paper continued, drop us a word. It is expected that all arrearsages will be paid before ordering paper stopped.
Obituary notices, whether direct or in the form of resolutions of condolence, and marriage notices of 25 words, inserted free; all over these amounts will cost one cent per word, which must accompany the notice.

EDITORIAL.

THE OLD THAT IS NEW.

Solomon said, "There is nothing new under the sun." And that is true to a man in his state of mind. He was one on whom the world had staid, and there was nothing but was a repetition of what had been, and the monotony of it prevented any interest on his part. There is a sense in which there is no new truth. Not only is all truth nineteen hundred years old, but it is as old as eternity. Truth is eternal, is coexistent with God. But truth comes into new light, puts on new clothes, assumes new forms, compels new relations; finds expression in new duties, new conduct, new men and new women. Truth is as old as eternity, but much of it is entirely new to most of us, and some of it, we are constantly discovering, is new to all of us. There is a sense in which nothing that is material is new for the elements out of which it is composed were made back in the beginning, maybe millions of years ago, but the combinations of these elements are making things new always. New forms come into being, new uses are discovered and new applications made continually. The sea is hoary with age, but new lights and shades are made upon its surface every moment; the wavelets take constantly new forms which are never to be repeated. There are new tints in the sky every second which come not again. The clouds never repeat their formations or march in the same order. The infinite resources of God are reflected in the face of nature. Each moment He is saying, "Behold, I make all things new," and it is done.

This newness is the newness of life, the newness that is made possible by life, that is the expression of life. Where there is life there will always be something new. It used to be said that the physical man changes every seven years. But times have changed and they say he changes every seven seconds, that is indeed changing all the time.

The eternal truth is being manifested today in new relations and duties, is moulding itself in new tasks and obligations. The Bible is not a book of rules. The Gospel is not made up of "thou shalt" and "thou shalt not." It is the impartation of new life, it is the making of old truth into new

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men. There are no "rules of the church" or ought not to be. There is no special reason for a "church covenant." There is no necessity for it in the life of a New Testament church. The only covenant is the surrender to Jesus as Lord. This will make a new man. The old truth will give new shape to a man's life, new meaning to existence, new beauty to every relationship.

John says in his first epistle, "No new commandment write I unto you, but an old commandment which ye had from the beginning. Again, a new commandment write I unto you which thing is true in Him and in you; because the darkness is passing away and the true light already shineth." It is new in that new motive is put into it, new joy fills the heart of the obedient believer. The truth remains the same but there is as much difference as that between the lustreless wire before and after the electric current is turned on.

EDITOR J. N. PRESTRIDGE

The Associated Press dispatches of last week brought the sad news of the sudden departure of Dr. J. N. Prestridge, editor of the Baptist World. He had just returned from a meeting of the executive committee of the Baptist World Alliance, reaching Louisville in the early morning. He stopped at a hotel and was found shortly afterward in a chair, but his spirit had taken its flight. He founded the Baptist Argus 16 years ago, which a little later became the Baptist World. He had a lofty conception of the place of Baptist journalism and gave himself to the task of making a great paper. It was a new departure for he had a broad vision and worked hopefully and successfully at it. He was one of the most genial spirits among us and no face will be more missed in the meeting of our general bodies. He was the apostle of sunshine and kindness. He loved the Lord and the brethren out of a pure heart fervently. Like many of our leaders, he carried a great burden, and though he carried it joyously, the weight on him was too much to be carried for many years, and he was suddenly called to lay it down for other service in the presence of the King. Few know the weight that presses on the hearts of those who are charged with such responsibility. We extend to those of his immediate circle our brotherly sympathy, and pray that our Father may enable them to realize the all-sufficient grace of Jesus Christ our Lord.

THE GENERAL ASSOCIATION.

This body has had a long history and has helped to make the Baptists the most numerous of any denomination in the State. It is embedded in the affections of many of our people and has furnished from its territory some of our very best preachers. It embraces five district associations extending through a strip of country from Philadelphia on the north to Laurel on the south, though not including the Laurel churches. The meeting this year was at Bay Springs and the attendance was good. Brother J.

E. Chapman, the corresponding secretary, reported something over \$7,000 given to all missions. Many brethren have been discussing the propriety of uniting with the convention but the brethren are not ready for it, and the matter was not mentioned in the meeting. Brother Dan Moulder preached the sermon and it was full of great gospel truths forcefully presented, from the text, "Ye shall be my witnesses." The committee on publications recommended the Mississippi Baptist as their organ, also recommended The Baptist Record and the mission journals. They suggested that a committee be appointed to see about continuing the Mississippi Baptist. Brother R. L. Breland, the president, is A-1, keeping business on the move and holding the speakers to their time. Brother J. W. Rooker is the clerk. Dr. Patterson made a thorough, exhaustive and satisfactory report which was listened to with interest. It is practically his report to the Education Commission of the convention in response to their request for information on which their report and recommendation will be made to the convention. Dr. W. T. Lowrey made a good speech on education and was otherwise helpful in the association. There were a number of addresses on missions, listened to with close attention.

The report on temperance covered a wide range and was warmly discussed. The brethren were specially considerate of their visitors and showed them every courtesy. The next meeting goes to Mize.

TRINITY ASSOCIATION.

The meeting was with Mount Pleasant church. The first day was in cold and rain and mud, and the attendance was on this account small. The second day was sunny, and the congregation better. Brother Moody was to preach the sermon, but he asked to be excused because of sickness in his family, and the editor was asked to preach. Of course it did not take much urging, as he had rather preach than eat. These people are good listeners. Brethren Tabb, Womack, and House were elected as moderator, clerk and treasurer. The moderator is the member of the State legislature who introduced the resolution in that body to examine and audit the books of all State institutions, showing a good business head and a heart that believes in honest dealing. Secretary Parker made a good hospital speech and got a good subscription. The question of pastoral support elicited a lively discussion in which the brethren showed their conviction that the pastor should be paid, and that he ought to give his time to the ministry and be worth his wages. The mission discussion was led by Brother Rowe and participated in by Pastors Moody and Cole. Brother J. S. Berry told about the orphans' home and the car which will be sent it just after Thanksgiving; a collection was taken. The brethren in the association say the mission situation is improving but they are still distressed at the small contributions. The question of periodicals was turned over to the editor. Brother A. C. Ball lives in this

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community was for some while moderator of the association. He is not only a preacher, but a model farmer. If there is anything a farm will grow he has it. His specialty is peaches, having about 45 acres in peach trees. He has a fine one-farm exhibit at the State Fair and is accustomed to blue ribbons. There was a good gathering of pastors here, and Brethren Mobberly and Blalock did good service as visitors.

SUPPLEMENTAL.

Quite a number of our churches have made no response to State Missions appeals. One Sunday intervenes the meeting of the State Convention. We must report a disastrous debt if our people do not come to our relief. My brethren, I appeal once more for help as a supplement to what you have done. Out of your blessings can you not will you not, make an offering that will save the day to us. Brother pastor, read this to your people next Sunday and ask them to make an offering that will help us in this crisis. And you brethren and sisters whom the Lord has blessed with this world's goods, will you not heed this distress call and respond to the need. If your church has no meetings, send individual offerings.

Your brother,
A. V. Rowe.

TO THE BAPTIST MEN OF MISSISSIPPI.

We are addressing this to you that you may be assured of a welcome to our city.

As the organization that represents the business men of Jackson, we realize the commercial benefits to accrue to Jackson through the assembling here of a convention of the laymen of the great Baptist denomination. Therefore, we not only assure you of a welcome, but are lending the movement our service and assisting financially in the development of this worthy organization.

Assuring you of a hearty welcome to the city, we are,

Yours very truly,
The Jackson Board of Trade.
Walter A. Scott, President.

J. B. Lusk, Secretary.

NOTICE.

Through the kindness of their passenger agent the N. O. G. N. R. R. Co. have arranged on Tuesday afternoon, the 11th, to hold their train for Columbia, which usually leaves Jackson at 3 p. m., until the south bound "cannon ball" on the I. C. arrives. This will make it possible for those coming to the Convention who live along the I. C., the A. & V., east and west, the Y. & M. V., and the Natchez Branch to leave their homes Tuesday and reach Columbia Tuesday night at about 8 o'clock without the inconvenience and expense of spending the night en route. We very much appreciate this action of the N. O. G. N.

The Columbia people hope there will be a large crowd in attendance, and will be ready to take care of them. We trust there will be a large representation from all parts of the State.

Very truly,
W. E. Farr, Pastor.

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TO THE SUNDAY SCHOOL SUPERINTENDENTS.

Many Sunday School superintendents in Mississippi, knowing the great work of the Anti-Saloon League is doing in this State, and its needs of funds to carry on this work, have suggested the very sensible plan of sending the Sunday School collections on "World's Temperance Day," November 9, (which is the second Sunday in November) to the Anti-Saloon League, Jackson, Miss. A strong appeal has been sent out, signed by Captain W. T. Ratliff, State chairman Anti-Saloon League; Rev. J. M. Morse, State secretary of the Anti-Saloon League Board; Dr. W. T. Lowrey, Blue Mountain; Mr. P. H. Enochs Fernwood; Mr. D. B. Red, Hattiesburg; Rev. E. Hobson, Presbyterian pastor, Water Valley; Rev. E. T. Edmonds, pastor Christian church, Jackson; Rev. G. W. Eichelberger, superintendent Anti-Saloon League, and others.

These brethren ask this Sunday School offering this year to help the league in its stupendous task now on its hands, and for the training of the schools, and hope the superintendents will send them to the Anti-Saloon League, Jackson. It would create a great sentiment if this were done. The league has convicted 1,126 tigers in 22 months, including four whiskey drummers, nine newsboys, 14 train porters three magistrates, five deputy sheriffs, and four town marshals, and says there are others that need conviction of the same sort.

Paul makes a difference between having and possessing. The apostles were said to have nothing, and yet to possess all things. The two words differ only in that the latter has a preposition with it. The antithesis is very striking. He means that nominally they have no title to any earthly property, but really all earthly things exist for their benefit and use. They were created for the development and making of the man, and exist today, under God, for the use of the man in doing the work that God has assigned him. In this way the Christian gets the real good out of the world, derives the highest benefit from it, knows the real purpose of its existence and employs it accordingly. He may never have his name on the assessor's roll, but "all things are his." Jesus said, "Blessed are the meek, for they shall inherit the earth."

A somewhat extended and intimate association with our churches, both in town and country, brings the conviction sore upon us that the supreme need among our people, including the preachers, is that of more praying. We are paralyzed in all our spiritual life without it and vain is all our preaching and teaching and talk if we do not live much on our knees in close communion with God. There are many distractions and more excuses, but there is no hope for power in our lives and worship and efforts to advance the kingdom of God if we do not give ourselves to prayer. Let the preachers preach the need of it, urge it in public and private and above all, let us practice it. Let us pray for a mighty outpouring of the spirit of intercession and agonizing supplication.

CONSERVATION OF FORCES.

W. R. COOPER

One of the overshadowing subjects for Baptists today is, how we shall save what we already have of our own denomination in this State? Waste is sin against God and man, but saving is Scriptural and honorable in man. It is the keen eye that discovers the wasted and neglected places. This applies to the material, mental, moral and spiritual things in life. Conservation has deservedly won its place of honor in our popular speech and it is a word of mighty import.

The battle for conservation of our national resources is on. We are conserving our national assets from Niagara to the mighty forests of Washington and California and from the arid lands of the great empire of Montana to the swamps of Florida. The nation is repenting of its long prodigal wastefulness and is now guarding with jealousy its forest reserves, its vast water power privileges, its coal and mineral deposits and its soil fertility, and upon these stores of foundation wealth depends the prosperity of endless generations.

Since this marvelous work of conserving the forces that be by the business men of the world why is it that Christian business men can't save the moral and spiritual forces that be? There are many latent forces lying dormant, many men and women of the finest character who would adorn our ranks and become invincible forces in the Kingdom of God if enlisted. At almost every stop of the train through the Delta are Baptists more or less for a strong church if collected, organized, trained and shown something to do. Their membership is where they came from if they have any at all. Perhaps the church they came from is out of existence and they are drifting on the tide of evil influence and wicked sentiment, and the flag of their King trails in the dust. It is said that Edison was seen standing on the deck of a great steamer when the winds were high and the waves rolling and dashing against each other and leaping into the air said, "Oh, that this power, enough to run the machinery of the world, could be used." The many powers in man, bright talents, strong in person, congenial in disposition, adaptable in manner, gracious in his bearings, these mighty channels of power turned into the Kingdom of God could carry that much needed and much more desired message of Jesus Christ to all the world and Jesus would hasten His second coming. At the little town of Glendora, where we waited not long ago in a meeting, were found Baptist men of wealth, education, and bright talents, but we left several of them in the harness to be taught by their pastor, Brother White. Sister Dubard and Sister Lily and her devoted daughter were faithful in prayer and Christian duties, and to see seven people come into the church and three of them men almost provoked a shout from them.

Also at Lambert the scholarly and polished Tomlinson is faithfully standing by the Word, and here 10 were added two of them for baptism, and it rained almost at every service. His are a great people and have just finished their house of worship.

MISSION SECTION

A TRIP TO A COUNTRY CHURCH.

By W. Y. Quisenberry.

Leaving Victoria at 6:00 a. m. in company with Missionary Reno and wife, and traveling by rail until 3:30 p. m., we were met at the station by a committee from the Rio Novo Baptist church, eleven and one-half miles distant, being a company of seven brethren headed by the pastor, Drummond. They had brought for us each a horse, the one selected for me was a white stallion, the most valuable horse in the entire community. This was a mark of respect shown me as representing the Foreign Mission Board. Now if I had the pen of a Goldsmith or a Thackeray I should like to describe in detail this trip of eleven and one-half miles as we threaded our way, single file, along the mountain trail. Here is a small clearing in the midst of the dense tropical forest with its little cañon covered with palm leaves about which there stand orange trees golden with their ripening fruit, and close by are the bananas bowed over and half way upright again, just had been all the day drinking in the sunlight. Here and there among the fruits and grasses are children and babies and barking dogs. Into a dense forest again with its mighty trunks of trees for hundreds of feet without a limb or leaf, and yet at whose lofty top many ambitious vines are seeking a hold. Amid this dense undergrowth of vines and ferns are many brilliant flowers, with here and there a bamboo trying to rival the monarch of the forest in height, but being unable to do so, he bows his head in meek humility and gracefully waves his green plumage as much as to say to the tree, "You have outreached me, and I will take off my hat to you!" From a crevice in the great mountain comes a laughing stream which can be heard but not often seen, yet its delicious coolness can always be felt as it goes singing toward the sea.

Now we enter a wider opening between these mountain peaks. Here is one of the few painted houses of modern structure, near to it is a coffee refinery and there is a lot into which a number of fine milch cows have been put. A little further are some fine hogs, very fat, and yonder is a sugar cane mill of a very small and ancient type. Past the farm, we climb up a very steep and narrow passage along which are many luxuriant tropical vines, some of which are anxious to have us spend the night with them, so much so that they seem anxious to drag us off our horses, but we shake them off and press on for the night is gathering about us; the golden sun has flung his last kiss and has gone to make his bow to China. But in loving sympathy, the stars begin to twinkle above us, one with an especial brightness calls to remembrance the wise men who sought the new born babe of Bethlehem, and thus we pass on over scenery that is magnificent until at 7:30 we reach

the church with its swarming multitude.

The first thing that attracted the attention were the many lights shining through the darkness. On reaching the church grounds we found that the brethren had cut long bamboo poles out of which they had made tanks for lamp oil, between the joints of which they had inserted a little tin funnel through which a wick was projected into the oil. These tanks were tastily arranged in the church yard, and the many burning wicks flickered their glad welcome and showed many happy faces. T. B. Ray will be able to appreciate my feelings, as I received these Brazilian embraces, not only from the brethren but also from many of the "sisters," but my wife did not seem to object as I did not get all of the embraces. But let no one think this a vulgar custom; it is done with much more elegance than many of our American things.

On entering the church building, which was the second largest that I have seen in South America, we found it packed to its utmost capacity and all standing room taken except the seats reserved on the rostrum for the "illustrious visitors." As we were entering, the congregation rose and sung "Blest Be the Tie That Binds," at the conclusion of which, what seemed to be their choir, if all the congregation was not in the choir, showered us with rose leaves. Then came words of greeting from the pastor, in which many kind things were said in gratitude for what the Baptists in our land had done and are doing for Brazil. After a word of introduction by Missionary Reno, I stood at the window and tried to pour my soul out in a message of love for my Master to the hungry multitude that stood in and around the church building. Never will I forget the joy that beamed on the faces of many that had been saved, and the eager hug expressed in the faces of those who had not yet been brought to Him who giveth life and light and peace. If I were to

go down here how long this service was some of our fastidious American Christians would think me and those who heard me mad, but they do not know all there is in the gospel to satisfy and to charm, too many lesser pleasures and cares have filled their minds and hearts. It was nearly midnight when Brother and Sister Reno, myself and wife, and a number of other guests sat down to dinner in the home of Pastor Drummond, and my! what a dinner! Roast chicken, roast beef, roast pig, and stewed shoat, and lots of other things that go along with these, and two kinds of delicious "doce." My! how I did eat. I think my wife is getting fat. Where all the folks slept I do not know, but wife and I had a spanking clean bed with beautiful hand made lace trimmings, the pillow cases which would have caused some of our American matrons to open their eyes even at 1:00 a. m. The next thing we knew, Brother Reno was knocking on our door and asking if we were

ready for coffee, and such coffee it was, only the Brazilians know how to make coffee, and strange to say, it does not seem to hurt people down here.

After this there came a number of neighbor men to find out from the pastor and visiting brethren what certain passages in the Bible meant. The Bible and the hymn book, with the preached word, will undermine the fabric of Roman superstition. There are instances of which the Word in the hands of the natives without a preacher has wrought mightily. This church itself was brought into being under the divine Holy Spirit through the study of God's Word. A telegraph operator, who had accepted Christ is removed from the city by a Catholic bishop who thought to be rid of him. But he took his Bible with him to the country village and began talking to his neighbors about the divine Book and the Savior. Soon some were led to believe. This layman then wrote Francisco Jose da Silva, who at his own expense went to see. He baptized seven whom he found already saved, and organized the church November, 1894, and from the start this church has been bitterly persecuted. On one occasion its services

were broken up three times the same day, their books and literature burned and the furniture broken up. Yet the believers clung to each other and their Lord. Today the church has 300 besides those who have left to form other churches, and others who have gone to glory. Two ordained pastors, four unordained evangelists, some six lay preachers and numbers of Sunday School teachers and personal workers have already come into its membership. The church has eight out-stations where they maintain preaching. They own their church property which cost \$1,200, and are now gathering funds for a large building. Its membership almost in toto attends Sunday School. It maintains a day school taught by one of its deacons, and is planning to open five more schools in different sections of its large country territory. This church has not received one dollar from the Foreign Mission Board. It contributes regularly to foreign, home and state missions, also to Christian education and publications. A large per cent of its members give the tenth.

We had three services here, at one of which my wife and Mrs. Reno spoke on woman's work. As there was a large per cent of intelligent looking young people present, I spoke on the desirability and possibility of Christian education. At the conclusion of this a remarkably intelligent looking man arose in the congregation and asked Mr. Reno to interpret for him, and he expressed in choice phraseology gratitude and appreciation for what I had said to the young people as to the importance of education, and said it was what he had been feeling for the last few years. I saw from his summing up that he had fully grasped what I had been trying to say.

There were other country appointments which we kept, of which I cannot write, but in every instance we had great crowds of the purest white blood. The mountain states of Brazil will do for the Baptists here

what the mountain districts of the South have done and are doing in the way of supplying pastors and leaders. Our greatest immediate opportunity as I see it is to put more well equipped pastors and teachers in the country districts. There are many reasons why this should be done and done now, of which I may write later.

BOOK REVIEWS

We shall be glad to review in this column any good book which is sent us. Any book reviewed in this section may be secured by sending to The Baptist Record the price, together with the requisite postage.

What Baptists Believe, by O. C. S. Wallace D. D. An exposition of the New Hampshire Confession; 208 pages; 50 cents postpaid.

This book is for the use of young people. Its 18 chapters are extended paraphrases of the 18 articles of the New Hampshire Confession of Faith. Those who wish to study the Scriptures upon which the declarations of this confession are based will find them indicated.

As a book for the instruction of the young in the tenets of Baptists this book by the pastor of the First Baptist church of Baltimore cannot be excelled. The expositions are clear; the language concise and the arrangement natural. The author says in the preface, "These great creedal statements of Christian faith, notwithstanding their essential agreement and conspicuous use would not be quoted singly or jointly as exercising authority over the belief of anyone." Such a statement is proper in writing for a people whose highest standard is that of the Scriptures.

The Church a Composite Life, by J. N. Prestridge, D. D. The Baptist World Press, Louisville, Ky.; pp. 199. Price, \$1.00 net.

This book was published sometime ago, but a new reading of it has brought a new appreciation of its value. It is a book so new in its conception and view-point that one does not readily come to appreciate it for its full worth. Pioneers of thought have all along been less appreciated in their own age than in the ages which have followed. New truths, and to say that there are no new truths is to dash wildly into the face of the plainest facts, break in slowly upon the mental vision of men. This is the reason that we have to read again and again some books before we really come to appreciate them.

In this book Dr. Prestridge has taken an entirely new view-point from which to look at the church. The key word in his thinking is the word "life." He has conceived of the Christian religion as a life and not simply as a system of doctrines. This conception has given to him a new vision of the church. He sees it as the organic expression of that life—an organism and not simply an organization. Its parts are vital parts. It is a "living sanctuary" in which God walks, and "His Spirit reigns immediately therein, furnishing motives, illumination, plans, power, authority and building substance. The more obedient the living temple to His

every thought and impulse, the richer the fruitage, the larger and more beautiful the outcome." (p. 22.)

But this organism called a church, while it has as its heart and central vital organ the Christ of glory implanted by the Holy Spirit, is composed of living units, or as Paul says of "living stones." Each member is a vital part of the church to which he belongs. Therefore, this organism which we call a church is a life composed of the united lives of all its members who are centered in and united to the life of Jesus Christ. What can be more beautiful than this? And again is it not the result of that statement which Paul makes in Corinthians where he says that by "one Spirit are we all baptized into one body." "A church," says the writer, "is an aggregation of redeemed people, a composite life in Jesus Christ, which by a law of inward spiritual life expresses the comprehensive ordinances provided by Jesus Christ (the church's head) for His component members." (p. 95). That is, a church is an organism composed of living cells with Jesus Christ the central life-cell; this organism while it is spiritual in its inner nature is always organic and physical in its expression manifesting itself outwardly in a body; and being an organic body lives a life of obedience to its Lord and Master Jesus Christ, who has set forth in the Bible, the path of obedience.

This position necessarily affects church perpetuity and succession. If a church is an organism then it must come from a pre-existent life. "An organic being," says science, "is one which derives its existence from a previously existing organized being, which subsists upon food, which grows and attains to maturity." But in no instance does an organized being receive its body from the body of another; it receives its life from another, but builds its own body. With this conception the author says, "The confusion incident to church perpetuity has come from a failure to discriminate between the churches themselves and church bodies. Efforts have been made to prove the perpetuity of church bodies and failure has necessarily resulted. All the church bodies of the first centuries have passed from the earth; and history shows beyond question the death of scores of thousands of more modern church bodies, the very locations and names of many are lost. One church body cannot produce another body. There can be no connected succession of church bodies. And yet there can be no doubt that real churches of Jesus Christ have existed in every time since the first church came together in Him." (pp. 150-152.)

Here the question of succession is looked at from the standpoint of biology and not theology. It is a succession like that between mother and child. Back of every child there must be a mother, so back of every organism called a church there must be another organism of the same type to give it birth, that is, another New Testament church. This is the strongest argument for success that it is possible to make. From the standpoint of life, a succession of churches is a necessity. On this point our

author is very definite. He says, "With this conception of a church in mind which is a spiritual conception, as we saw in another chapter, it is easy to be assured that there have been always, in every age and generation, churches of Jesus Christ. Some of them in those long and weary and tortuous centuries had very limited bodily garments; and some, because their members were scattered by sword and flame into mountain fastnesses, dungeons and desert places, lived on quite naked. . . . There is no ground for hesitation in pronouncing for an unbroken succession of churches of Jesus Christ, for a chain of churches from the first till now; but the churches were real churches, having more or less clothing, which more or less fit, and the links of the chain are links of life. Of one thing we may speak with definite assurance, the combined life of all the saints in Christ has come unbroken from His day to ours."

The last chapter is devoted to the church of the future. This is largely a matter of speculation. We cannot see into that mystic realm, but whatever the future may hold one thing is sure, the church of the future, if it remain the church of Jesus Christ, will be what His church has been in all its ages, it will be the organic force looking to the uplift of the world through the Gospel.

The book is stimulating and while one may not agree with all the conclusions reached and positions taken, yet there is food for thought in every chapter. This book ought to prove, as Dr. Carver says, "a notable one in the literature of this subject. It ought to prove revolutionary in much of the current misunderstanding and obscurity with which the church is treated in Christian speech and thought." It deserves a wide circulation, and I believe as time passes on that it will more and more wield an influence in religious thought on the question of the church.

Benj. Lawrence

Columbus, Miss.

We lack more than 100 of having lists of all of the teachers and superintendents in Baptist Sunday Schools in Mississippi. Many have taken advantage of the offer to send the dollar atlas to those who send lists of these and 25 cents for part of the expense. This is an expensive offer, but we are willing to make it in order to get the names. Address The Baptist Record, Jackson, Miss.

A new shipment of the popular morocco-bound, dollar Bible has just been received by The Baptist Record. The description appears again on the next page. We guarantee this Bible to be satisfactory. The former price was \$1.60, but we have reduced this to \$1 plus the postage in order that many may be given away and placed where they will do good. Write today, using the blank at the foot of the advertisement.

TIDINGS OF THE KINGDOM

J. L. Boyd, Louisville, Ky.: The saddest thing I have found is the expression on the faces of the Mississippi boys on account of no new men from our dear home State. Brethren, what does it mean? For surely today, if ever, the Kingdom is in need of a prepared ministry. Pray, therefore, the Lord of the Seminary that He send forth laborers into His Seminary. Compare Luke 10:2.

R. L. Maynard, Magnolia: We have had Rev. W. M. Burr with us lately, remaining for eight days and giving 11 lectures on church finances. I want to say through The Record that Brother Burr has wrought out this subject as taught by the Bible as no one else it has been my pleasure to hear. He handles the subject like a master and carries conviction to his hearers. I wish he might lecture in every church in Mississippi. In fact, I'm thoroughly convinced the Home Board should lay hands on him and send him out, following the regular evangelists, "teaching them to observe" the teachings of God's Word. He is not mistaken when he feels that he is doing the best work of his life in the ministry.

H. E. Deha, Port Gibson: The Union Association convened at Beech Grove church on Friday before the fourth Sunday in September, and was called to order by Moderator S. R. Young. By special order, Brother Young preached the associational sermon before the organization. At the Friday afternoon session the association organized with Rev. S. R. Young as moderator, and Rev. D. Jones as clerk. Then followed the consideration of reports and the other customary proceedings. It was with pleasure that we welcomed Brother Bryan Simmons from the hospital and Brother Purser from Copiah County Association. On Sunday morning it was the privilege of the writer to preach to a large audience of "Systematic Benevolence." At the close of the Tuesday morning session, the association adjourned to meet again with Piedmont church, on Friday before the fourth Sunday in September, 1914.

H. M. King, Jackson: The every-church missionary campaign of Central Association begins in Jackson on November 16. The results from this campaign are expected to be as far-reaching as those from the previous one, which was the first held in Mississippi. The schedule follows: November 16, Jackson; 17, New Salem, 11 a. m., 2 p. m.; 17, Clinton, 7 p. m.; 18, Edwards, 11 a. m., 2 p. m.; 18, Antioch, 11 a. m., 2 p. m.; 19, Vicksburg, 7 p. m.; 19, Palestine, 11 a. m., 2 p. m.; 19, Raymond, 7 p. m.; 20, Salem, 11 a. m., 2 p. m.; 20, Learned, 7 p. m.; 21, Chapel Hill, 11 a. m., 2 p. m.; 21, Utica, 7 p. m.; 22, Bethesda, 11 a. m., 2 p. m.; 23, Terry, 7 p. m.; 24, Lula, 11 a. m., 2 p. m.; 24, Pocahontas, 7 p. m.; 25, Flora, 11 a. m., 7 p. m.; 26, Osage, 11 a. m., 2 p. m.; 26, Bentonla, 7 p. m.; 27, Sattalia, 11 a. m., 2 p. m.; 28, Hebron, 11 a. m., 2 p. m.; 30, Yazoo City, 11 a. m., 7 p. m.; December 1, Bethlehem, 11 a. m., 2 p. m.; 2, Providence, 11 a. m., Providence, 11 a. m., 2 p. m.; 2, Rocky Springs, 11 a. m., 2 p. m.; 3, Concord, 11 a. m., 2 p. m.; 3, Anding, 7 p. m.; 4, Madison, 11 a. m.; 5, Canton, 11 a. m., 7 p. m.; 8, Brandon, 11 a. m. Where there are both morning and afternoon engagements dinner will be served on the ground. A full list of the speakers will appear in the next issue of The Record.

Missionary J. S. Chastain: The writer will close his engagement with the Oxford Association at Batesville on the 16th of November. We are to begin in Lincoln county on November 21, and run through about Christmas. Rev. J. S. Cheavens, now engaged with the brethren in

Copiah county, is a man of broad culture and is considered to be the strongest all-around missionary our Richmond Board ever sent to Mexico. . . . Rev. Geo. H. Lacy is to join the pastors of Columbus Association in a campaign beginning November 23. He also is one of our strong men and a most efficient missionary. He and his dear wife lost five children, all they had, in less than two weeks, of diphtheria. . . . Nearly all of our Mexican missionaries are now out of Mexico. We are planning a two- or three-days' meeting to be held in San Antonio, Texas, in November, the object being to consider some important business connected with our Mexican work. . . . Rev. R. P. Mahon has accepted the church at Lake Charles, La. This engagement is only temporary. When the war is over he and all the rest of our missionaries purpose returning to Mexico. We are expecting a great religious revival to sweep over Mexico immediately after the war, and we wish to go back and take part in gathering in the golden harvest. Brethren, pray for us.



REV. A. L. O'BRIAN
Pastor Immanuel Church, Hattiesburg, Miss.

P. L. Motley, West Point: At the recent meeting of the Columbus Association a special committee was appointed to arrange for a missionary campaign embracing all the churches of the Columbus Association. The committee has mapped out an itinerary, and is perfecting the program as fast as possible. Rev. G. H. Lacy, returned missionary from Mexico, will be the principal speaker at each one of the rallies. Every pastor in the association is expected to devote some time to the campaign, three of them agreeing to divide time in conducting the work. Several active laymen are also expected to assist in the campaign. Rev. C. D. Graves, field secretary of the Foreign Board, will be present at a few of the rallies and give the campaign a start. A complete program will be printed and distributed among the churches within a short time. Every church and pastor is urged to heartily co-operate in making the campaign a great success. Following is a schedule of rallies: West Point, November 23; Brooksville, Nov. 23; New Bethel, Nov. 24; Elton, Nov. 25; Pleasant Ridge, Nov. 26; Concord, Nov. 27; Shuqualak, Nov. 28, day; Watah, Nov. 28, night; Scooba, Nov. 29; Macon,

Nov. 30; Rhubama, Dec. 1; Bethesda, Dec. 2; Salem, Dec. 3, day; Starkville, Dec. 3, night; Mayhew, Dec. 4; Siloam, Dec. 5; Hebron, Dec. 6, day; Cedar Bluff, Dec. 6, night; Mabon, Dec. 7, day; Phoebe, Dec. 7, night; Pearson's Chapel, Dec. 8; Bethel, Dec. 9; New Salem, Dec. 10; Border Springs, Dec. 11; Pleasant Hill, Dec. 12; Mt. Zion, Dec. 13; Columbus First, 14; Columbus Second, 14.

FOUR STRONG TESTIMONIES.

Evangelist T. T. Martin's new book, "Redemption and the New Birth," is meeting with unusual commendation from many sources. Among those recently given are four very strong testimonies:

Evangelist J. H. Dew, the great Missouri evangelist, says of it: "I have read with increasing pleasure and profit 'Redemption and the New Birth.' It is Scriptural, logical, scholarly. The chapter on 'Law' alone is well worth the price of the book. I predict that it will run through many editions. God bless this book and its author. Surely he has come to the kingdom for such a time as this. He treats with great fairness and extreme Christian courtesy those whose unscriptural positions he combats, while leaving them without standing room."

News and Truths of Kentucky: "Brother M. E. Dodd (of First church, Shreveport, La.) says Brother T. T. Martin's new book, 'Redemption and the New Birth,' is worth a case full of most of the new books."

Pastor C. W. Blanchard, of Kingston, N. C., formerly editor of the Biblical Recorder, recently stated in public, "I have a library of about 3,000 volumes. I keep a list of them. Opposite 'God's Plan With Men' on the list I had written, 'The greatest book in my library,' and after reading 'Redemption and the New Birth,' I went to my list and added, 'except 'Redemption and the New Birth.'"

The Baptist and Reflector, of Tennessee, is also strong in its commendation: "A rare contribution. The author occupies a peculiar place in the evangelistic world. There is none other like him. No other man is bringing such messages to this age. That this is true, his book will give ample evidence. It deserves wide reading and will most certainly be read with profit and delight both by the preachers and laymen."

"Redemption and the New Birth" is sold by The Baptist Record; \$1 postpaid.

IMMANUEL CHURCH, HATTIESBURG.

Immanuel church was organized under a tent June 9, 1907. W. F. Yarborough, J. P. Trotter, and J. N. McMillin assisted in the organization. Thirteen members were then on the roll. Prof. W. I. Thames and W. H. Arledge were elected deacons.

The little church started off with a contribution of \$10.72 to State Missions.

During the six and one-half years of its existence this church has had a number of reverses, but amid them all there has been growth. The church has grown in mission sentiment. The contribution for all mission causes this year was twice that of last. Thus they show their appreciation of the help given them by the State Mission Board.

During the pastorate of Brother A. L. O'Brian, whose likeness appears on this page, more than 250 have been added to the church during meetings.

As Immanuel church is attended by all of the students of Mississippi Woman's College it occupies a prominent position in the development of the denomination in Mississippi, since the lives of many of the students are molded here for all time. Brother O'Brian strives to inspire them to broader vision and larger giving.

The Sunday School of the church has reached the A-1 mark. The Y. W. A. is alive under the leadership of Mrs. J. L. Johnson, Jr. The W. M. U. was one of the first in the State to reach the standard of excellence.

Join The Baptist Record Piano Club And Make Thanksgiving Day Memorable

Of all the beautiful gifts you can think of, which one can compare with a lovely, sweet-toned piano or player piano, as a present to gladden the heart of every member of your family? Day after day, year after year, for a whole lifetime, it will help to keep the family life pure, sweet, wholesome, animated, interesting, elevating, cultured, refined. Good music banishes the dullness, flatness, monotony, fretfulness, listlessness, sordidness and selfishness which are apt to creep into the life of any family where the soul has no daily food and exercise in music.

Don't Blame Your Children, Blame Yourself

If your boys and girls, your young men and young women, are looking to the streets and public places for their entertainment and amusement, don't blame them. An old proverb says that "It's a poor workman who curses his tools." Take that to heart. You are the workman who must mold the characters and lives of your children, and your home is your only safe workshop. Your tools are food, clothing, shelter—these are all necessary; but they minister only to the animal requirements. Do not neglect to provide pure food and exercise for the soul, the spirit, the mind, for surely unless you do so provide your children will wander in search of it and perhaps find tainted and impure instead of wholesome and nourishing amusement.

Music Purifies, Sweetens, Uplifts, Inspires

It is a well known fact that professional criminals, as a class, have no appreciation for music. If they had been taught in youth to love music, who can say that their characters and lives would not have been different? Shakespeare says, "The man that hath no music in himself, Nor is not moved with concord of sweet sounds, Is fit for treasons, stratagems and spoils; The motions of his spirit are dull as night, And his affections dark as Erebus; Let no such man be trusted." Young refers to music as "The parent of actions good and brave." Addison says, "Music is the only sensual gratification which mankind may indulge in to excess without injury to their moral or religious faith." And he might have added, with Luther, that "Music is the Art of the prophets, the only art that can calm the agitations of the Soul; it is one of the most magnificent and delightful presents God has given us."

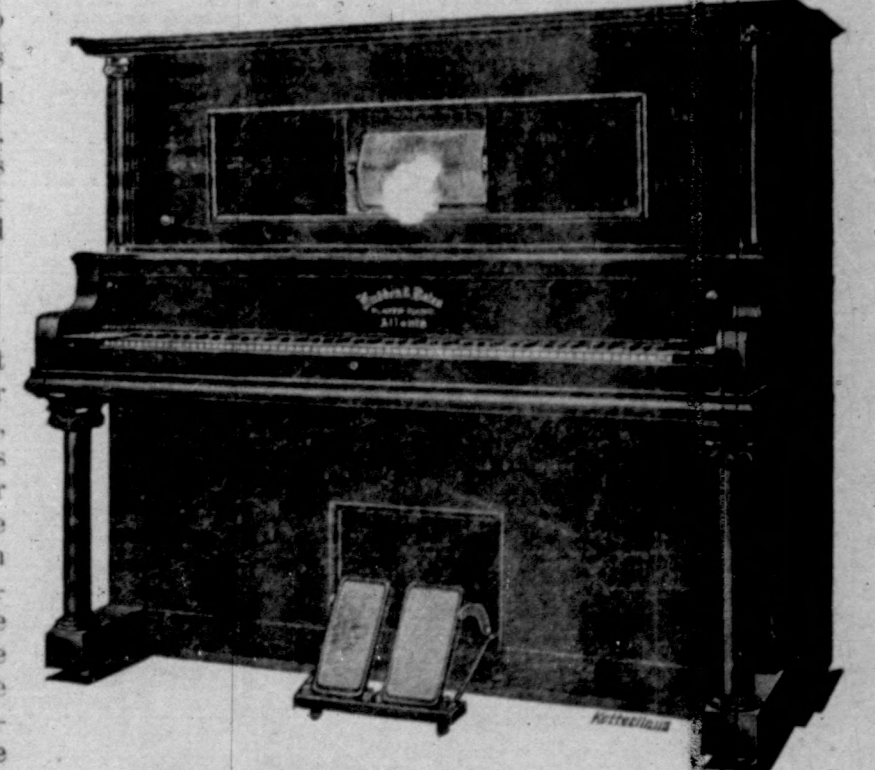
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The better the music the safer the home. Do not expect a cheap, tin-panny piano, a squeaky organ or a screeching phonograph to make your home attractive to young or old. In providing music for your family be sure to secure the best.

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MISS MARION BANKSTON, Y. W. A. Leader... Wiggins
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All societies in Mississippi should send quarterly reports to Miss Margaret Lucky, but all money should be sent to A. V. Rowe, Jackson.

"He that followeth me shall have the light of life."—

John 8:12.

TRAINING SCHOOL, LOUISVILLE, KENTUCKY.

My dear Y. W. A's:

Of course I couldn't refuse to write to you occasionally, so here I am ready to tell you how busy and how happy we are.

We certainly have a right to be glad of life because it gives us a chance to love and to work and to plan and to look up at the stars. I'm sure if you looked the world over you could not find a happier group of girls because we feel that God is working His purpose out in our lives.

There are 53 of us claiming the Training School as our home this winter. And such a home it is! If you can think of a place where God's presence is continually felt, where perfect harmony and peace and sweet fellowship dwell, then you have thought of our own Training School.

We have outgrown our house so that eight of our members room across the street. Girls are tucked in every place imaginable, and rooms that you would have thought couldn't possibly do it are holding three girls. Yes, we are crowded, but we are glad to stay in close quarters, room across the street, sit close at the table, or do any way, just to be here and equip ourselves for service.

We are so proud of our large number of girls from Mississippi this year. Six of us, just think of it! Miss Elizabeth Kethley is from Clinton, Miss Carrie Hooker Chiles from Barlow, Miss Bertha Trotter, Grenada; Miss Fannie Traylor, Magee, Miss Belle Rimes, Tylertown, and my home is in Tupelo.

I wish that many of you there could come in the future. If there is a stirring within you to be and do some worthy thing, let God have His way with you, and if that leads you here, come. Lovingly,
Myrtle Huffman.

Don't dope with calomel. Swamp Chill and Fever Cure is better. At your druggist.

FULL TO OVERFLOWING.

My heart is full of gladness, and I want to tell it to The Record so others may know it, too.

I am just home from the first association I ever attended, although I am an old woman now, and joined the Baptist church at the age of 14 years, under the ministry of Brother Theodore Whitfield, when he was

pastor of the church at Meridian. Circumstances have been such with me that I could not attend. It did my soul good to be at the association and learn what is being done by the churches for the furtherance of the Kingdom of our blessed Master. In regard to some of the work I was a "doubting Thomas" when I went there, but I am such no more. My heart burns to do something for every cause that was presented. What touched me more than all else was seeing the noble self-sacrificing work of our preachers. There is a mistaken idea existing in the minds of so many that our preachers, because they make a little more by preaching than those who subscribe their small part to his salary, that they are exempt from doing their part. I think if they would keep more in touch with their pastors in their home lives their minds would be forever disabused of such a belief. I live in the country some distance from my church, and it's hard for me to get there, so at the Association I had to be a guest as well as a great many others. It was my happy privilege to spend one night in my pastor's home. If it were not that I think he may see this article, I would love to tell here all the good things I feel towards him and his dear wife. I will say this: I think we people of Calvary Baptist church (Silver Creek, Miss.) have one among the best preachers in the State. Is he perfect? Of course not. Why? Because he is human. But he preaches to us the true Gospel of sinners saved by grace. He has the courage to stand by his convictions of what he believes to be right or wrong, and tells us when he thinks we are wrong. Like mad, spoiled children, we get mad and pout sometimes, but we love him nevertheless, because we know he loves us. If one of us gets in trouble or affliction, he comes to our help as early as possible and there is nothing he can do for one of us but what he does. I know whereof I speak, for I've been among the afflicted this year. He is generous with his means almost to a fault. He is talking about leaving us. God grant we may be able to keep him. I wish I could preach on the subject of paying our preachers. They can't live on promises any more than others do, but there are some who seem to think so. One more thing I learned at the Association, the

preachers are giving more of their means to the Lord's work than any other class of men. Some may say that it is nothing more than he should do. Why more so than any other Christian? One thing more about our pastor's salary. On the strength of our pledges to them, they, in order to carry on the work that is in their hands, have to contract debts that they expect to redeem with our redeemed pledges to them. If we fail on our part, then they have to fail in theirs. That brings about a bad state of affairs.

People lose confidence in the preacher; he is crippled in his work and the cause of Christ suffers. Can we as Christians afford to be responsible for such a condition of things? Take the blindness from our eyes, dear Lord, and show us our duty to Thee; show us ourselves and show us Thy dear self and make us eager and willing to do the work that is put here for us to do for the honor and glory of Thy dear name.
Mrs. M. E. Fleming,
Silver Creek, Miss.

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Sart Pins: regular 90c... 25c
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Hat Pins: regular 90c... 40c
Dress Pins: regular 75c... 35c

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Mr. Delano took his own medicine. It cured his rheumatism after he had suffered tortures for thirty-six years. He spent \$25,000 before he discovered the remedy that cured him, but I will give you the benefit of his experience for nothing.

If you suffer from rheumatism let me send you a package of this remedy free. Don't send any money. I want to give it to you. I want you to see for yourself what it will do. The picture shows how rheumatism twists and distorts the bones. Maybe you are suffering the same way. Don't. You don't need to. I have the remedy that I believe will cure you and it's yours for the asking. Write me today. F. H. Delano, 541-B Delano Building, Syracuse, New York, and I will send you a free package the very day I get your letter.

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Mr. Delano took his own medicine. It cured his rheumatism after he had suffered tortures for thirty-six years. He spent \$25,000 before he discovered the remedy that cured him, but I will give you the benefit of his experience for nothing.

If you suffer from rheumatism let me send you a package of this remedy free. Don't send any money. I want to give it to you. I want you to see for yourself what it will do. The picture shows how rheumatism twists and distorts the bones. Maybe you are suffering the same way. Don't. You don't need to. I have the remedy that I believe will cure you and it's yours for the asking. Write me today. F. H. Delano, 541-B Delano Building, Syracuse, New York, and I will send you a free package the very day I get your letter.

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If you would like to own a brand new 36-pound feather bed and a pair of 6-pound pillows, mail me \$10. I will ship them to you and pay the freight to your depot. Best A. C. A. feather ticking. Guaranteed all live, new feathers. If not as advertised, your money back. Write for circulars and order blanks. Address D. M. Martin & Co., Desk 30, Box 148, Griffin, Ga.

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COLDWATER ASSOCIATION.

The Coldwater Association has just closed an interesting session despite the rainy weather, with the Alexandria church at Slayden, Miss. Most of the pastors were present and a fine spirit prevailed. The reports were good and the speeches of the brethren were inspiring. There was not a dull minute during the sitting of the body. We had with us Brother Duvall, of Africa. The presence of the brilliant and brainy editor was greatly missed, but Brother A. T. Coleman acted the part of The Baptist Record man so well that it atoned in part for the absence of the editor. We were greatly disappointed not to have with us the genial presence of the big-bodied, great-hearted Rowe, one of the greatest and most efficient secretaries in the South.

The association made two advances that will be far-reaching in their effects. One to provide funds for the distribution of doctrinal tracts throughout the association; the other to organize an associational Sunday School Convention, which it is hoped will make it unnecessary for our Baptist schools to take part in non-denominational county convention, or rather take away the excuse for attending them.

Rev. H. B. Russum was host of the convention and well did he act the part. This man of God has been pastor of the church for almost a score of years.

Your scribe was kept active, if not busy, trying to present the interest of Mississippi College endowment, ministerial aid at the college, and our Jackson hospital. The response to these interests were encouraging.

The next association will meet with the church at Como. Brother and Sister H. B. Watkins extended to Rev. N. F. Metts and myself generous and delightful hospitality.

Fraternally,
N. W. P. Bacon,
Coffeeville, Miss.

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Young man, young woman, let us whisper in your ear. By all that is good, by all that is holy, by this twentieth century of marvelous discovery and wonderful discovery and wonderful progress, if you don't wish to be left lying on your back, see to it that your education is not neglected while you have the time. If you haven't the time, take it. "A pound of pluck is worth a ton of luck." Do not let your God-given intellect wither for want of nourishment when our schools offer such splendid facilities wherewith to fit yourself for the best, the broadest and the noblest things of every day life.

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Young man, young woman, let us whisper in your ear. By all that is good, by all that is holy, by this twentieth century of marvelous discovery and wonderful discovery and wonderful progress, if you don't wish to be left lying on your back, see to it that your education is not neglected while you have the time. If you haven't the time, take it. "A pound of pluck is worth a ton of luck." Do not let your God-given intellect wither for want of nourishment when our schools offer such splendid facilities wherewith to fit yourself for the best, the broadest and the noblest things of every day life.

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Quick Pain and Fever Powder. All pains vanish like magic. At druggists.

SUNDAY SCHOOL LESSON

TO BE STUDIED WITH OPEN BIBLE

THE DEATH OF MOSES.

Golden Text: "Precious in the sight of Jehovah is the death of His saints." Ps. 116:15.

The book of Deuteronomy contains the parting words of Moses, the great leader, law-giver, counsellor and guide of the people of Israel, and it is well to note that there is in them no "saddness of farewell" but courage, hope, reliance upon Jehovah. "The eternal God is thy refuge, and underneath are the everlasting arms. Happy art thou, O Israel, who is like unto thee, O people saved by the Lord."

He was passing from earthly life, but his people whom he loved were about to enter the land of promise, to which God's purposes had pointed through the centuries. His work was accomplished, and it was a part of this work that a new leader was prepared to carry to fulfillment these plans of the Lord. Calm and trustful as when 40 years before he climbed the smoking heights of Sinai to meet the Lord face to face, Moses went up from the plains of Moab, to the top of Mount Pisgah, which is over against Jericho."

As in one's own experience, dear companionship increases any earthly joy, so now the Lord, His master, his father, his friend through all the years past is with him, and shows him the land of his desire. His eye beholds all the land of Gilead, immediately to the northward on the east side, unto Dan, the farthest northern point among the foothills of Lebanon, Naphtali, the country north and northwest of the sea of Galilee, the land of Ephraim and Manasseh, the middle section, and Judah leading to the south and stretching westward to the Red Sea. In springtime beauty and plenty, this goal of the promises lay before him, and he rejoiced to know that Israel would enter in, while in meekness he accepted the punishment of his own sin, preventing his entrance.

There is perfect simplicity in the account of his death, yet one feels the divine presence of majesty and power, and would not seek to intrude upon it. Moses, the servant of the Lord, died in the land of Moab, according to the word of the Lord, and He buried him in a valley in the land of Moab, over against Beth-Peor. No monument will ever rise to mark his resting-place, for "no man knoweth of his sepulcher."

"But had he not high honor? The hillside for his pall, To lie in state, while angels wait, With stars for tapers tall; And the dark rock-pines, like tossing plumes, Over his bier to wave, And God's own hand in that lonely land, To lay him in his grave."

Down in the plains the children of Israel wait for Moses 30 days; to them, indeed, it must have been more than the ceremonial observances even

for the death of a great man, for there had passed from them a prophet, a patriot, a statesman, a leader, a friend, whose like was not to rise, again. Yet Joshua, the son of Nun, was full of the spirit of wisdom, for Moses had laid his hand upon him, and to him God's people turned to hearken and obey.

The following texts are suggested for further study of this lesson in the best commentary: Deut. 32 and 33, Numbers 20:1-13, I Cor. 15:43-44-45, Ps. 17:55, John 11:25, Matt. 17:3, Jude 9, Heb. 3:2.

When one studies God's words about the death of His saints, one wonders not that Victor Hugo said, "The nearer I approach the end, the plainer I hear around me the immortal symphonies which invite me."

Swamp Chill and Fever Cure takes the place of calomel. At druggists.

The churches should not fail to provide the means for their pastor to attend the State Convention at Columbia, November 12. It will be easy for any church to raise the small amount necessary.

DAINTY COOK BOOK FREE.

We are mailing free our book, "Dainty Desserts for Dainty People," to anyone mentioning the name of their grocer. This book is beautifully illustrated in colors and gives over 100 recipes for the daintiest Desserts, Jellies, Puddings, Salad, Candies, Ices, Ice Creams, etc. If you send a 2c stamp we will also send you a full pint sample of KNOX GELATINE, or for 15c a two-quart package, if your grocer does not sell it. KNOX GELATINE, 201 Knox Avenue, Johnstown, N. Y.

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If you want piano, voice, violin, theory or harmony we can give you up-to-date advantages. Inquire further!

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Blue Mountain, Mississippi

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Have at Last Found a Remedy that will Cure Pellagra to Stay Cured

All symptoms begin to leave after the first two weeks' treatment. Have treated this disease for the last four years with such permanent cures, have decided to put the treatment before the public. Below you will see a list of references, who will certify to my success with this disease.

Read Mrs. Blalock's letter.

Pickens, Miss., October 17th, 1913.

To Whom It May Concern:

I had suffered with Pellagra for the past three years until I took Dr. E. B. Sloss's treatment. My hands were cracked open to the bone and my stomach was so raw as well as my mouth that I could not retain any food. Also had a violent diarrhoea, and was absolutely skin and bones. Dr. Sloss started to treating me April 20th and cured me sound and well by the first of August, when he discontinued the medicine. Have gained 40 pounds and have been doing my own work ever since. I really believe that Dr. Sloss can cure a case of Pellagra.

Yours truly,

MRS. L. L. BLALOCK.

Pickens, Miss., October 17th, 1913.

To Whom It May Concern:

I am the husband of Mrs. L. L. Blalock, and wish to say that she is completely cured of Pellagra and enjoying the best of health she has for the last three years.

We had given up all hopes of her recovery as her whole alimentary canal was raw, her hands were cracked to the bone and she could retain no food. She had fallen away to a skeleton and was losing her mind.

Dr. Sloss treated her two months and she gained 40 pounds, all symptoms leaving after one month's treatment.

I really believe any case can be cured if the patient will follow Dr. Sloss's treatment to the letter.

Yours truly,

L. L. BLALOCK.

LIST OF REFERENCES

W. S. Atkinson, on whose place near Pickens, Mr. and Mrs. Blalock reside.

Rev. J. D. Simpson, pastor of the Methodist church at Pickens, and who saw Mrs. Blalock in the last stages of Pellagra and who has seen her since she has been cured.

S. C. Bull, cashier of Pickens Bank.

Write for particulars.

Address all communications to

E. B. SLOSS, M. D.,
PICKENS, MISS.

Evangelist A. W. Lamar is conducting meetings in the Greenville (S. C.) Female College and Furman University. Dr. Lamar is on his native heath. He was formerly mission secretary of South Carolina.

JOIN THE BAPTIST RECORD PIANO CLUB

SEE ANNOUNCEMENT ON PAGE 9

COLDWATER ASSOCIATION.

"The Sleeping Giant," the Coldwater Association, held its annual meeting with the Lord's people of the Alexandria Baptist church, Slayden, Marshall county, Miss., October 22-23, 1913. The entertainment was exceedingly abundant, hospitality never excelled, Christian fellowship gloriously delightful, and the greatest association ever. The body is composed of 44 churches, from parts of Panola, Lafayette, Tate, DeSoto and Marshall counties. Thirty-six churches by letters and messengers "sat in counsel" re-electing Brother A. T. Cinnamond, moderator; Brother W. E. Lee, clerk, and Brother J. P. Horton, treasurer.

The letters were read by the clerk and inspired rejoicing because of the manifest blessings throughout the year, for the spiritual and material prosperity has been great. God has remained mindful of His people.

The associational sermon was preached by Walton E. Lee, teaching to "Lay aside the weights and sins which doth so easily beset us." All who heard will never forget it.

In the afternoon the report on temperance was made and discussion led by the matchless B. R. Hughey, whose speech making is unique and scathing, worthy of any platform applause, forceful and instructive.

Report on publications was presented by Brother A. T. Coleman, who also kept The Record interest daily before the people. No attentive attendant could fail to comprehend that no self-respecting Baptist in Mississippi can half afford to "keep house" without The Baptist Record, the Foreign Mission Journal, the Home Field, and the Orphanage Gem. There was an adoption of an associational tract fund and tract committee appointed to procure and "sow the association down a foot deep with wholesome Baptist literature." Committee: Rev. A. T. Cinnamond, Senatobia; Rev. W. E. Lee, and Mr. D. C. Perkins, Como, who will appreciate any offerings in such behalf.

Brother H. W. Rockett preached at 11 o'clock the second day of the association. The sermon on some distinctive doctrines of Baptists, on the text, "A Peculiar People," and it was great. Same was ordered into the hands of the tract committee and funds for publication overflowed on the spot. It will be great reading, help distribute it.

There were two new standing committees added, on pastor's support, and on the state of the churches; looking to an awakening of our mem-

bership and for larger and better things.

Report on orphanage, as usual, struck highest tension, followed by hat collection and recommendation of the orphanage cars. Brethren J. P. Horton, Holly Springs; and D. C. Perkins, Como, were appointed to cooperate with our Methodist brethren on running the cars.

Report on hospitals was made and spoken to by a number of the best speakers: Dr. T. S. Potts, of the Tri-State Hospital; and N. W. P. Bacon leading in this. It was clearly taught that there is great influence for power and good in this grand enterprise and that no differences of interest must ever prevail among Baptists.

The reports on all missions, Woman's work, and layman's movement were read and taken together and very helpful, and earnest discussions were given, in which Brother R. A. Cooper, lately called to the Coldwater church; Brethren Bacon, Lee, and our moderator took part.

Report on Mississippi College and ministerial education was read by Brother Metts and spoken to by him very feelingly. Brother Bacon as only Bacon can, also held up the college and the young preacher boys' present needs, taking some pledges for same.

Report on Sunday Schools was made and struck for higher ground and better things, as Baptists see things, resulting in the determination to hold an annual Sunday School Association and institute, composed of all pastors, Sunday School officers, teachers and workers. A committee was appointed: Rev. J. O. Hill, Sardis; Brethren M. S. Daugherty, Coldwater; and D. C. Perkins, Como, to make and announce all necessary arrangements for all matters guaranteeing the glorious success of same. This committee will be grateful for advice, help and suggestions. Write them.

A Messenger.

Better and safer than calomel—Swamp Chill and Fever Cure. Instant relief. At druggists.

DEATH-RATE IN DIFFERENT OCCUPATIONS.

Dr. Jacques Bertillon, formerly chief of the Paris department of statistics, has published a study of mortality in the different vocations, dividing them into five groups, according to their particular causes of death: employments exposing the workman to (1) alcohol, (2) lead-

poisoning, (3) organic waste, (4) the weather, and (5) confined positions. These five groups are subdivided into a hundred distinct vocations. The principal causes of mortality prove to be alcoholism, diseases of the lung, heart, liver and nervous system, diabetes, suicide and accidents.

Most healthful are those vocations carried on in the open air, provided they permit movement, those restricting freedom of movement, though carried on in the open air, are harmful. Trades exposing the workmen to alcohol and to lead-poisoning are the most dangerous.

Mortality is lowest among engineers, wood sawyers, teachers, attorneys, and clergymen. It is nearly as low among physicians, pharmacists, architects, lawyers' clerks, mail and telegraph employees, commercial travelers, grocers, fruiterers, batters, booksellers, hardwaremen, watchmakers, hosiers, tanners, masons, road laborers and servants.

Mortality is higher than the general average among public officers, office clerks, street railway employees, gas workers, sellers of fish and poultry, jewelers, cloth merchants, saddlers, bakers, millers, butchers, curriers, rope-makers, cabinet-makers, carters, roustabouts, and sailors.

Mortality is highest among day laborers, stevedores, miners, stonecutters, tradespeople, coachmen, grooms, foot-boys, jockeys, dealers in notions, printers, blacksmiths, tilers, glass-makers, messengers, cutlers, chimney-sweeps, barbers and musicians.

Suicide is encountered in nearly all vocations, but is rare among clergymen, officers, railway, mail and telegraph employees, ship-builders, sawyers, employes in gas-works and book-sellers. It is quite rare among tanners, masons, farmers, road-builders, boatmen, fishermen, wheelwrights and miners. It is met comparatively often among grocers, hardwaremen, cloth merchants, cooper, hosiers, blacksmiths, glass-makers, cabinet-makers, tobacconists, notaries and lawyers' clerks, teachers, architects, sailors and gamekeepers. Suicide is frequent among brewers, tilers, dealers in notions, cutlers, hatters, barbers, tradespeople, clock-makers, jewelers, domestics, dairy-men, sellers of fish and poultry, gardeners, commercial travelers, attorneys, physicians and pharmacists. All the vocations show a frequency of suicide above the average, but the highest suicide rate is found among

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Get into business for yourself. Buy Large Household Appliances direct from the factory. Big demand, handsome profits. Also, beautiful work—better than every trip. You furnish the goods, we supply the cash. No experience needed. Our contract sells all others three ways—let us tell you how. Five terms are now open for 10 more business. If this looks good to you, write us today. E. A. LANGE CO., Department, DE PERE, WIS.

AGENTS BRAND NEW LIGHTER

Novel watch-chain lighter. Operated with one hand. Gives an instantaneous light every time. No electricity, no battery, no wires, non-explosive. Give away with a watch-chain. Lights your pipe, cigar, cigarette, gas, etc. Handy thing for the end of your chain. Tremendous seller. Write quick for wholesale prices and prices. B. W. Brand Lighter Co., 218 Duane St., N. Y.

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saloon-keepers, the servants of retail storekeepers, chimney-sweeps, butchers, fruiterers and musicians. The correspondent of The Journal of the American Medical Association summarizes the report in an interesting letter.

WEAK COLD SPELLS.

Wilmington, N. C.—Mrs. Cora L. Ritter, of this place, says, "I used to have headaches, and blind dizzy spells, and weak cold spells went all over me. I had different doctors, but they were unable to tell me what was wrong, so I began to take Cardui. I am now all right, in good health, and better than I have been for 10 years." Cardui is a remedy for women, which has been helping sick women for nearly a lifetime. You can absolutely rely upon it. Other people have done the besting, and you should profit by their experience. Cardui has benefited a million women. Why not you? Begin taking Cardui today.

Truett Lowrey Kyzer arrived in his home of Brother and Sister J. E. Kyzer, of Brookhaven, on October 31, to gladden their lives.

MISSISSIPPI WOMAN'S COLLEGE

Owned and Operated by the Mississippi Baptist Convention

Second session has opened with an enrollment of 150. Industrial Home, newly furnished, is filled with girls, who are getting through the year at a cost of \$145. The boarding department is filled with girls who are paying \$225 for the year.

Two new buildings to be started in a few weeks. Music building and Administration building. We want your daughter. She ought to be here. Write for beautiful new catalogue.

J. L. JOHNSON, Jr., President

Hattiesburg, Mississippi

Dr. Blosser's Catarrh Remedy.

Trial Package Mailed Free to Any Sufferer.

If you have catarrh of the head, nose, throat, if catarrh has affected your hearing; if you sneeze, hawk or spit; if you take one cold after another; if your head feels stopped up; you should try this remedy discovered by Dr. Blosser, who has made a specialty of treating catarrh for over thirty-nine years.



This Remedy is composed of herbs, flowers and seeds possessing healing medicinal properties, contains no opium, is not injurious or habit forming; is pleasant to use and perfectly harmless to men, women or child. Catarrhal germs are carried into the head, nose and throat with the air you breathe—just as the warm goodly smoke-vapor is carried with the breath, spreading the medicine directly to the diseased parts. If you have tried the usual methods, such as sprays, douches, salves, ointments and the surgical "cutting" of the nasal membrane, you will readily see the superiority of this simple Remedy. Simply send your name and address to Dr. J. W. Blosser, 204 Fulton St., Atlanta, Ga., and he will send you a free package containing samples of the Remedy for smoking in a pipe and made into cigarettes, together with an illustrated booklet. Such goes thoroughly into the subject of catarrh. He will send by mail, for one dollar, enough of the medicine to last about one month.



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MENTHOLATUM
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Quickly relieves
CUTS-CROU-SORE THROAT
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To any one who has not used Mentholatum, we will send a sample, on request or for 15 cents to a large trial size package. THE MENTHOLATUM CO., 515 Second Street, Buffalo, N. Y.

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enables you to kill hogs
without fear of a warm
spell, salting a single ham or shoulder
where warm weather or decomposition to set in.
Thousands used. Lasts a lifetime. Saving of two hams
pays for it. Order one for this winter's killing.
\$5.00 brings it, prepaid, money-back guarantee.
Agents wanted.
T. J. TURLEY, Dept. No. 8, Owensboro, Ky.

NEWS IN THE CIRCLE MARTIN BALL

Pastor H. D. Wilson leaves the work at Brantly, Ala., and accepts the call to Northport. He regrets to leave the Brantly saints.

The church at Shawnee, Okla., has secured as pastor Rev. E. L. Comper, of Greenville, Texas. He goes at once to his new field.

The Pulaski Heights church, Little Rock, Ark., a new organization, has secured as pastor Rev. E. P. J. Garrett, of Forest City, Ark. He will begin work December 1.

The Baptist and Reflector presents the Baptist Memorial Hospital to readers. It gives a full account of the work for the past year. The needs also are presented.

The Missouri State Board of Missions employed 124 missionaries last year; baptized 3,604; organized nine churches and 34 Sunday Schools. The women gave \$16,155.89 to all objects.

Dr. C. W. Daniel, of the First church, Atlanta, Ga., will aid Pastor R. C. Granberry in a meeting at Tatnall Square church, Macon, Ga. We expect large things from such a combination.

Dr. Len G. Broughton, who has been visiting this country, recently sailed for his home in England. He attended the Bible school in Atlanta, Ga., and spoke at several chautauques.

Pastor C. W. Henson, of Monroeville, Ala., is being assisted in a gracious meeting by Evangelist J. B. DeGarmo, of Blue Mountain. The Lord is blessing the labors of this faithful evangelist.

The First church, Dublin, Ga., has secured as pastor, Rev. T. W. Callaway, of Macon, Ga. The church he is now serving has been built through his efforts. He begins work December 1.

Pastor H. B. Taylor recently took his offering for State Missions at Murray, Ky., which amounted to \$1,052.22. Murray is a small town with a great preacher, and good membership in the church.

The First church, Williamsburg, Ky., gave last year to all purposes \$84,894.45. A few years ago it was a mission station under the State Mission Board. See what State Mission work does!

Rev. W. C. Boone says the junior church history class is the largest in the history of the Louisville Seminary. It has been compelled to move from the regular recitation room to larger quarters.

The fifth Sunday meeting of the Yazoo Association will be held with the Bethlehem church, seven miles east of Winona, beginning Friday night, November 28. Rev. J. T. Ellis will preach the introductory sermon.

Dr. E. E. Bomar, of the First church, Owensboro, Ky., says that the report that he had resigned "has been greatly exaggerated." He is still on the job. If any one had called him he would have declined. Well satisfied.

Dr. L. W. Doolan, of the First church, Bowling Green, Ky., has just closed a splendid meeting with the Trenton church, in which there were 14 additions; seven men heads of families. Pastor B. F. Hagan is rejoicing.

Dr. E. Y. Mullins, of the Louisville Seminary, is writing a series of articles for the Christian Index on "Recent Tendencies and Perils Among Southern Baptists." In article No. 1 the famous St. Louis motto is considered.

We were much grieved at the sudden departure of Dr. J. N. Prestidge, editor of the Baptist World. He had reached his four-score years. His was a long and useful life. His pastorates were in Kentucky and Texas.

Dr. J. M. Frost, of the Sunday School Board, is happy over the fact that the board is occupying the handsome new building. It must be a beauty. It will be a matter of much interest to the messengers of the Convention next May.

Dr. W. F. Yarborough, Anniston, Ala., recently aided Pastor S. H. Bennett in a fine meeting at Jacksonville, Ala., in which there were 18 additions—10 by baptism. The Lord is placing His seal of approval upon Brother Scarborough's labors.

Raise Money For Your Church Society
WRITE US for our plan by which sales can easily be made for your Church Society. Ladies Aid, etc. Any woman willing to earn money easily and in a dignified manner for any purpose whatever will be interested in our proposition. Modern Specialties Mfg. Co., 130 Michigan St., South Bend, Ind.

Organize a Band! or Orchestra

write for our interesting plan for organizing bands and orchestras for public entertainment, schools, colleges, churches and Sunday Schools. For 37 years we have been manufacturing the famous Buescher Musical Instruments. Our "Trio-Tone" Instruments are known the world over by musicians great and small as the best that money can produce. Your instrument given free. As organizer of the band or orchestra, we will make you a present of the instrument upon which you perform, the price of this instrument to depend upon the cost and elaborateness of the band or orchestra outfit. This is a unique offer and a rare opportunity. Write at once for full particulars free. Address: **BUESCHER BAND INSTRUMENT CO., Elkhart, Indiana.**

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2 FEATHER MATTRESSES
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One side a succession of soft, springy feather sections, snug and warm for cold weather comfort. The other side for summer use, firm, smooth and cooling. Mattress weighs 35 lbs. A Feather Mattress Built Not Stuffed. Guaranteed for a lifetime: satisfaction or money refunded. All feathers in this mattress are new, clean, odorless, sanitary and hygienic. Built in strong eight ounce A. C. A. Ticking. Write for catalogue. Agents wanted. Make big money. Reference: Broadway National Bank. Address: **PURITY BEDDING CO., Box 244, Dept. 10 Nashville, Tenn.**

Rheumatism
and the various forms of Uric Acid poisoning, such as muscular and osteo-rheumatism, gout, stiff and swollen joints, shifting pains and stitches in different parts of the body, have been successfully treated for the last 20 years by Dr. Whitehall's **RHEUMATIC REMEDY**. To demonstrate how quickly it relieves the acute pains, reduces the fever and eliminates diseases from the system, we will send a **Full Box Free** to any one who will give it a trial. Address: **The DR. WHITEHALL MEGRIMME CO., 10 N. Lafayette Street, South Bend, Ind.**

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SEE ANNOUNCEMENT
ON PAGE 9

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Not satisfied with your hair? Too short? Falling out? Rough? Uneven? Then why not consult your doctor? Isn't your hair worth it? Ask him if he endorses Ayer's Hair Vigor for these hair troubles. Does not color the hair.

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This interpretation is in the form of a series of studies and is prepared with great care. In addition to its literary completeness, it contains on every page with religious fervor.

The Progressing Philippines
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Missionary and student, in years of touch with history recorded and history in the making, Mr. Briggs has developed fitness to write this book. By his painstaking work he has opened windows upon a wealth of information concerning the Philippine Islands and people.

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16mo. 224 pages. Illustrated. Cloth, 50 cents net; paper, 35 cents net; postage, 8 cents.

The story of State Missions finds adequate graphic telling in these pages. Doctor Padelford has vision of clearness and words of simplicity; he makes us know the highness of the task and the Christian sense of the campaign.

Evangelism and Social Service
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Five chapters, short, pithy, readable, stimulating, from the pen of one who himself glows with enthusiasm for social as well as for individual salvation.

American Baptist Publication Society
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When your home merchant presents you with his bill do not allow the hair on your spine to rise like porcupine quills, and look as though you had been insulted. The chances are he trusted you for the shirt on your back, and the groceries to keep your family. Speak kindly to him who has accommodated you, for you know you like prompt pay in others. A man whose temper rises to ninety degrees in the shade when asked for a just account, and feels his dignity has been trampled on is a good man—not to trust.

THIS WILL INTEREST MANY.

W. W. Parkhurst, the Boston publisher, says that if anyone afflicted with rheumatism, any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

Recent investigations show that it costs the government \$3,200 to bury a dead congressman. Some of our exchanges are inclined to complain of this extravagant outlay; but it is a fact that there are several that the people would gladly see buried even at that cost.

Instant relief from all pains—Dixie Pain and Fever Powder, safe and sure. Druggists

DEATHS

MRS. N. W. COLLINS.

Whereas, in His infinite wisdom, the great and supreme ruler of the universe has permitted to be removed from among us one of our most worthy and best beloved fellow laborers, Mrs. N. W. Collins, and whereas the intimate and congenial relation held with her in the faithful and efficient discharge of her duties in this society makes it eminently befitting that we record our great and abiding appreciation of her; therefore,

Resolved, That the wisdom, ability, kindly consideration and absolute unselfishness which she has exercised in the aid of our organization by service, contributing and counsel, will be held in loving and grateful remembrance.

Resolved, That the sudden removal of such a bright and useful life from our midst leaves a vacancy and a shadow that will be deeply realized by all the members and friends of this organization, and will prove a serious loss to the church, the community and the public.

Resolved, That with deep sympathy with the bereaved relatives of

our dearly beloved co-laborer, we express our hope and sure belief that even so great a loss to us may be overruled for good by our dear all-wise Father who doeth all things well.

Resolved, That a copy of these resolutions be spread upon the records of this society, a copy printed in The Baptist Record, and a copy sent to the bereaved family.

Done by order of the Woman's Missionary Society of the Baptist church of West Laurel.

Mrs. R. B. Gunter,
Mrs. G. W. Martin,
Mrs. B. F. Carter,
Committee.

Invigorating to the Pale and Sickly
The Old Standard general strengthening tonic, GROVE'S FASTELESS chili TONIC, drives out Malaria, enriches the blood, builds up the system. A true Tonic. For adults and children. 50c.

CASE—PRIDDY.

Mr. Jim Case, from near Wesson, of the Sylverena community, and Miss Lou Priddy, a well known school teacher, whose home was originally in North Mississippi, were happily married last Wednesday in the city of Jackson. Miss Lou had been in the home of Rev. J. C. Parker and wife for several weeks, and Mr. Case met her in Jackson, and they would not even let Mrs. Parker know that they were going to marry. Only about two or three witnessed the marriage. We wish for them a happy and prosperous life.

Wm. H. Evans.

There are two ways of wasting your money. One is to spend it so fast that it doesn't have any time to do good, and the other is to hold on to it so tight that it never gets a chance.

A youngster, who was evidently well posted in current events, was

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KIMBALL Organ
At Factory Prices
You can now buy the famous Kimball Organ direct from the makers at factory prices. We will send them to you on a 30-day trial. If you are not satisfied, return it to us and we will refund your money. No questions asked. This is a genuine trial. You can now buy the famous Kimball Organ direct from the makers at factory prices. We will send them to you on a 30-day trial. If you are not satisfied, return it to us and we will refund your money. No questions asked. This is a genuine trial.

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For half a century Kimball Organs have been regarded as standard and America's favorite. They are famous for their beautiful tone and extraordinary variety of music. The Kimball has many important new features that make them the most desirable and best sounding organs in the market today. If you want an organ at all, you want a good one. A Kimball organ will give you the best. It will give you the best. It will give you the best.

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For full details of our money-saving plan and free catalogue, under no circumstances can you afford to buy or consider any other organ until you have our money-saving proposition. Our half-century experience and our financial strength guarantee success to you. Send us your name and address at once, so we can send you our money-saving proposition. Name _____ Address _____ City _____ State _____ P. O. _____

recently asked by the teacher how the world was divided. His reply was, "between the sugar and oil trust and the Standard Oil Co."

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The Oldest College for Men in Mississippi.
Great Recent Improvements.
Best Science Building in Mississippi.
Best School Dormitory in the South.
Twelve Specialists in the Faculty.
421 Students Last Session.
Nine Miles from State Capital.
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J. W. Provine, Ph. D., LL. D., Pres.

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Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write **EUREKA FISH NET CO., Griffin, Ga.**



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Send me _____ cop _____ of your special \$1.00 Bible. I
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Signed _____

Postoffice _____

(ADD 15 CENTS PER COPY FOR POSTAGE)

Rev. J. A. Brown has resigned the pastorate at McCall, S. C., after a successful pastorate of four years. He announced his future plans. He is a good pastor.

Cures Old Sores, Other Remedies Won't Cure.
The worst cases, no matter how long standing, are cured by the wonderful, old reliable Dr. Porter's Antiseptic Healing Oil. It relieves Pain and Heals at the same time. 25c, 50c, \$1.00

Pastor J. R. Moore resigned the work at Ninety Six, S. C., to take effect the last of December. He is a popular pastor and good preacher. He has not made known his future work.

TERRIBLE TRAIN OF TROUBLES.

Lake Charles, La.—Mrs. E. Fournier, 516 Kirby street, says: "The month before I took Cardui I could hardly walk. I had backache, headache, pain in my legs, chills, fainting spells, sick stomach, dragging feelings, and no patience or courage. Since taking Cardui I have no more pains, can walk as far as I want to, and feel good all the time." Take Cardui and be benefitted by the peculiar herb ingredients which have been found so efficient for womanly ills. Cardui will relieve that backache, headache, and all the misery from which you suffer, just as it has done for others. Try Cardui.

The Central church, Greenville, S. C., has recently enjoyed a fine meeting. Pastor S. T. Matthews was aided by Dr. J. S. Dill, of Gaffney, S. C. There were 39 additions—26 by baptism.

HE REDUCED 57 POUNDS.

New Method of Flesh Reduction Proves Astonishingly Successful.
Johnstown, Pa., Special—Investigation has fully established that Hon. H. T. Stetler, of this city, has reduced his weight fifty-seven pounds in an incredibly short time by wearing a simple, invisible device, weighing less than an ounce. This when worn as directed, acts as an infallible flesh reducer, dispensing entirely with dieting, medicines and exercises. Many prominent men and women have adopted this easy means of reducing superfluous flesh, and it is stated the inventor, Prof. G. X. Burns, of No. 17 West Thirty-eighth street, New York, is sending these outfits on free trial to all who write him.

The School of Missions in Baltimore, has chosen Secretary Livingston Johnson, of North Carolina, one of the lecturers. The meeting will be held November 2-9.

GET RELIEF FROM BODILY DISCOMFORTS.

For profuse and offensive perspiration, irritation of the skin, swelling and burning of the feet, apply Tyree's Antiseptic Powder, full strength or diluted with water. Beneficial results are immediate, while continued use soon removes the cause and affects a complete cure. Invaluable as a douche, enema or spray for cleansing and disinfecting purposes. Get a 25c box from any drug store (or by mail) and if not pleased with its action, return the empty box and get your money back. J. S. Tyree, Chemist, Washington, D. C. Mr. Tyree will mail a liberal sample of his powder with full directions, free, to any one who writes mentioning this paper.

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